INSTRUCTIONS

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Candidates should attempt questions 1 and 5 which are compulsory, and any three of the remaining questions, selecting at least one question from each Section.

All questions carry equal marks.
SECTION A

1. Explain and comment (in not more than 200 words each) on any three of the following:

(a) Intellect and intuition as instruments of metaphysical knowledge.

(b) Distinction between strong and weak principles of verification.

(c) What we call freedom is impossible to distinguish from the being of human reality. Man does not exist first in order to be free; man is freedom.

(d) The ideas are those that we can assimilate, validate, corroborate and verify. False ideas are those that we cannot.

2. Distinguish between meaning, reference and truth. Also explain the picture theory of meaning by comparing it with the theory of verifiability.

3. "Philosophy deals with the intentionality of all mental acts and is purely a descriptive, non-empirical science." — Discuss and illustrate your answer from the standpoint of Edmund Husserl.

OR

Critically analyse the broad issues between realism and idealism as metaphysical theories, indicating, with reasons, your individual preference.

4. What is Absolutism? State clearly the doctrines pertaining to the absolute according to Bradley and Hegel.

OR

"Existentialism is a mood and a protest; it is not a philosophy." — Discuss.
(3)  


dvipa A

1. "ಎಂ ಇಗೆರು ಸಾಮಾನ್ಯತೆಯಂತರೆ ಮೂಲಕ ವೈವಿದ್ಯವನು ಮತಸಿ ಸ್ವಾಧೀನ ವಹಿಸಿದ್ದು (ಪ್ರೋತ್ಸಾಹವು ಎರಡು 200 ವರ್ಷಗಳು ಮತ್ತು ಪ್ರಾಮುಖ್ಯ)."

(ಇ) ಮೂಲಕ ಎಂ ಇಗೆರು ಸಾಮಾನ್ಯತೆಯಂತರೆ ವೈವಿದ್ಯದ ಸ್ವಾಧೀನವನು ಸಂಭವಿಸಿದ್ದು.

(ಇ) ವೈಯಿತೆಯನ್ನು (verification) ಎಂಬ ನಂಬಿಕೆ ಸಾಮಾನ್ಯತೆಯ ಸಂಭವಿಸಿದ್ದು ಕೆಲಸ ಸುಧಾರಿಸಿಗೆ?"

(ಪ) ಎಂದುಂತ್ ಎಂ ಇಗೆರು ಸಾಮಾನ್ಯತೆಯಂತರೆ ವೈವಿದ್ಯವನು ಕೆಲಸ ಸ್ವಾಧೀನ ವಹಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು.

(ಪ) ಎಂದುಂತ್ ಎಂ ಇಗೆರು ಸಾಮಾನ್ಯತೆಯಂತರೆ ವೈವಿದ್ಯವನು ಕೆಲಸ ಸ್ವಾಧೀನ ವಹಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು.

2. "ದಾರು ಕಾಣುವ ಕಾಲ ಕ್ಷಿಕ್ಷಿಕ ಆಗು ಸಂಭವಸಾಮಾನ್ಯವಾಯಿತು, ಸಾಮಾನ್ಯವಾಯಿತು ಸಾಮಾನ್ಯವಾಯಿತು ಸಂಭವಸಾಮಾನ್ಯವಾಯಿತು (Picture Theory) ಎಂಬ ಕೂಡಿತ್ತು."

3. "ಕಲ್ಲುವಲ್ಲಿ ಎಂ ಇಗೆರು ಸಾಮಾನ್ಯತೆಯಂತರೆ ವೈಯಿತೆಯನ್ನು (verification) ಎಂಬ ನಂಬಿಕೆ "ಪ್ರಾಮುಖ್ಯ" ಎಂಬ ನಂಬಿಕೆ ಸಂಭವಿಸಿದ್ದು, ಸಂಭವಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು." — ಎಂದುಂತ್ ಎಂಬ ನಂಬಿಕೆ ಕಡೆಗೆ ಸಂಭವಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು ಎಂಬುದನ್ನು ಸಂಭವಿಸಿದ್ದು.

4. "ಮೂಲಕ ಕೆಳಿಯಾಗಿದ್ದು (Absolutism) ಎಂಬ ನಂಬಿಕೆ? ಎಂದುಂತ್ ಎಂಬ ನಂಬಿಕೆ ಸಂಭವಿಸಿದ್ದು ಎಂದುಂತ್ ಎಂಬ ನಂಬಿಕೆ ಸಂಭವಿಸಿದ್ದು ಎಂದುಂತ್ ಎಂಬ ನಂಬಿಕೆ "ಎರಡು ವಯಸ್ಸರ ಪ್ರಾಮುಖ್ಯ."" — ಎಂದುಂತ್ ಎಂಬ ನಂಬಿಕೆ.
SECTION B

5. Explain briefly and comment critically on any three of the following in not more than 200 words each:

(a) Antimānyabhāya
(b) The concept of vyāpti
(c) Arthakrtyākaritra
(d) Syādvāda

6. Give a critical account of Mādhyamika dialectic.

7. Write an essay on the kārana-kārya-vāda according to various systems of Indian philosophy.

8. Critically evaluate Rāmānuja’s criticism of mayā.
(5)

విభాగ B

5. వేల ఇసుక నిర్భాగం చేసే సాధనాలు పద్ధతి విభాగాలని మనం సాధ్యం చేసే||| కనున్న శాసనాలను ఇచ్చేందుకు; వేల భాగం సాధనుల 200 రూ వరుసలు సాధనులు:

(a) బిలియన్షింగ్
(b) మహిళా సదిశోభ
(c) రాజకీయ సాధన్
(d) నాటక సాధన్

6. స్థాయిపరిమానం (Dialectic) మార్గం స్థాయిపరిమానం నిర్ధయం.

7. మార్గ మార్గం సంప్రదాయానికే సాధనాలు కల్యాణపుస్తకాలను||| తిరంగలు-ప్రతి వారికి మార్గం సంపర్కం మార్పిడి.

8. స్థాయిపరిమానం మార్గం తమాంగ సంపర్కం మార్గం సంపర్కం మార్పిడి.
1999

PHILOSOPHY

Paper 2

Time: 3 Hours

(Maximum Marks: 300)

INSTRUCTIONS

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All questions carry equal marks.

[[Turn over]]
SECTION A

1. Write critical notes on any three of the following in not more than 200 words each:
   a) Life is not determined by philosophy but philosophy of life
   b) Dialectical materialism
   c) Constitution of a state in which God is the sovereign
   d) Satyagraha

2. How is philosophy related to culture? Explain.

3. Give an account of the basic features of Communism and examine its present role in politics.

4. Expound the changes in the Indian family system.
1. ಎಂಜಿನೇಯರ್ ಮಹಾಭಾರತದ ಶಿಕ್ಷಣ ಮಂದಿರ ದಂಡಿ. ಪೌರುಷ ಸಂಸ್ಥೆ ಸಂಖ್ಯ 200 ಸದಸ್ಯರು ಹೊಂದಿರುತ್ತಾರೆ.

(೨) ದೇವರು ಸಾರ್ವಜನಿಕರು ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ.

(೩) ದೇವರು ಸಾರ್ವಜನಿಕರು (Dialectical Materialism)

(೪) ದೇವರು ಸಾರ್ವಜನಿಕರು ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ

(೫) ಮಹಾಭಾರತ

2. ದೇವರು ಸಾರ್ವಜನಿಕರು ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ ?

3. ದೇವರು ಸಾರ್ವಜನಿಕರು (ಸಾರ್ವಜನಿಕರು) ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ.

4. ದೇವರು ಸಾರ್ವಜನಿಕರು ಮಹಾಭಾರತದ ಮಂದಿರ ಅಧ್ಯಾಯ.
SECTION B

5. Write critical notes on any three of the following in not more than 200 words each:

   (a) Devotion is a mode of knowledge.

   (b) Mysticism as religious silence

   (c) Universality of religions

   (d) Problem of religious conversion


7. What is religious tolerance? Discuss its metaphysical and theological basis.

8. Give an account of various means of attaining liberation.
5. ಎಲ್ಲಾ ಕಾರ್ಯದ ಅವಧಿಯಲ್ಲಿ ಸಮರ್ಪಿಸಿ ಎರಡು ನೇತೃತ್ವದ ಬಂದಿ. ಹೂದುಗರುಸ್ತು ಬಂದಿ 200 ಸ್ವಾಭಾವಿಕ ಮತ್ತು ಸ್ಥಳಿತ ಪಾಲು.

(1) ಸ್ವಾಭಾವಿಕ ಮತ್ತು ಸ್ಥಳಿತ ಪಾಲು.

(2) ಸ್ವಾಭಾವಿಕ (Mysticism) ಮತ್ತು ಸ್ಥಳಿತ ಸ್ನೇಹ.

(3) ಸ್ಥಳಿತ ಸ್ನೇಹ.

(4) ಸ್ವಾಭಾವಿಕ ಸ್ನೆಹ.

6. ಹೂದುಗರು ಸುತ್ತಾದರೂ ಹೂದುಗರು ಶುದ್ಧವಾದವಾದರೂ ಸಹಿತಿಯ ಮತ್ತು ಪರಿಷ್ಕರಣ ಪ್ರಯತ್ನಗಳು.

7. ಸ್ಥಳಿತ ಸ್ನೇಹವನ್ನು ಸ್ಥಳಿತ ಸ್ನೇಹವನ್ನು ವಿಧಾನಗಳು ಮತ್ತು (Theological) ಸ್ಥಳಿತ ಪಾಲನಗಳು.

8. ಸ್ವಾಭಾವಿಕವಾದ ಮತ್ತು ಸ್ಥಳಿತವಾದ ಪಾಲನಗಳು ಬೇರೆ ಮತ್ತು ಸ್ಥಳಿತ.  

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