QCA : 03/1

ANTHROPOLOGY : Paper-I

2014

INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

There are EIGHT questions divided into two sections and printed both in KANNADA and in ENGLISH.

Candidate has to attempt FIVE questions in all

Question No. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question part is indicated against it.

Answer must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
1. (a) Applied Physical Anthropology.

2. (a) What are the major functions of the family? Indicate the recent changes that have taken place in its types and functions with special reference to India.

(b) Discuss the meaning and scope of economic anthropology. Explain the method of exchange in the context of simple societies.

3. Differentiate between the state and state less politics systems with regard to locus, power and functions of the legitimate authority.

4. Discuss the nature and method of Anthropological field work and explain its uniqueness.
5. (a) Define race as a biological concept and discuss the various criteria of racial classification.

(b) How is Darwinism different from Lamarckism? Critically evaluate their contribution to synthetic theory of evolution.

6. What do you understand by the term ‘homo sapiens’? Give an account of the distribution and physical features of the earliest fossil homo sapiens.

7. Evaluate Malinowsk’s and Radcliff Brown contribution of functionalism.

8. (a) Discuss how social structure is conceived as models, following Levi-Strauss and Leach.

(b) What do you understand by “norms and values”? Discuss their anthropological perspective and relevance in the context of contemporary times.
INSTRUCTIONS

(i) Read the instructions carefully.
(ii) Answer the questions in English.
(iii) You have 3 hours to complete the paper.
(iv) Each question is divided into parts.

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Section-A

1. Write a note on Caste-Tribe continuum.

2. Analyse the process of nature-man-spirit complex.

3. Discuss the chronology, habitats, economy and technology of Mesolithic Cultures found in India.

4. Discuss in what way the study of great tradition and little tradition is essential for understanding the cultural processes of Indian civilization.

Section-B

5. Give reasons for depopulation in some of the Indian tribes.

6. Examine the problems related to tribal education in India.

7. Discuss the special problems of food gathering tribes and shifting Cultivators. What are the measures taken for their welfare?
Write an ethnographic profile in detail about any one Indian tribe you are aware of.