INSTRUCTIONS

(i) Answer ONLY 2 out of 4 questions.
(ii) Question Nos. 1 and 5 are compulsory.
(iii) Attempt 1 question from Section II.
(iv) Attempt 6 questions from Section III. Select 3 questions from Section I. Three questions are to be attempted from each Section.

(Please read each of the following instructions carefully before attempting questions)

There are EIGHT questions divided in two sections and printed both in KANNADA and in ENGLISH.

Candidate has to attempt FIVE questions in all.

Question No. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/partial is indicated against it.

Answer must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
1. (a) Elucidate the logical positivist theory of meaning. Can we eliminate metaphysics with the help of this theory?

2. Critically analyse the Pragmatism and the Pragmatic method.

3. Critically explain the major contribution of Immanuel Kant to world philosophy.

4. Elucidate the view that metaphysics is a super science of ultimate reality.

4. State and examine the basic concerns and methodological features of Existentialism.
5. (a) व्याद्वेदनम् जैनमाजीत्वः जैनक चतुष्क कर्तव्यम्. 25
State and analyse Syadvada of Jainism.

(b) प्राक्तम् प्राधा (Vaisesika) चर्चा के अहंकारार्थम् कर्तव्यम्. 25
Critically analyse the Vaisesika theory of substance.

6. 50
Give a critical account of the concept of chittavritti in yoga philosophy.

7. तुलाब्रह्म अनुसूची उपलब्धभूतता उपसर्गभूतता निमित्तम्. 50
Critically examine the nature of Paramams in Indian philosophy.

8. 50
State and evaluate the various theories of truth and error in Indian philosophy.
There are EIGHT questions divided in two sections and printed both in KANNADA and in ENGLISH.

Candidate has to attempt FIVE questions in all.

Question No. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

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Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
1. (a) Philosophy can never be defined because it is a search for the indefinable.
(b) Critically analyse the characteristics of religious language.

2. Critically evaluate the merits and demerits of sarvodaya as a way of life.

3. Bring out the salient features of Indian constitution and elaborate its attitude to religion.

4. Critically consider the characteristics of mysticism.

5. (a) Critically evaluate the problem of evil and sin.
(b) State and evaluate the metaphysical and ethical arguments for immortality of the soul.

Critically analyse the significance of constitutionalism as an effective way to transform the society radically. Justify your answer.

8. (a) कर्तव्य-सम्बन्धी पूर्ववृत्ति विषयाणि नियमे महत्त्वम् समृद्धिका विद्यमाने असलेले।

Critically consider the importance of the concept of dharma in the socio-religious system.

(b) वेदने भूतने असून वेदवृत्तकुंशील युगानुसारे आहेत.

Distinguish clearly between theology and philosophy of religion.