

**ASSISTANT EXECUTIVE ENGINEER GRADE-1 IN THE DEPT. OF RURAL DRINKING  
WATER AND SANITATION (HK)**

**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'O'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	1	51	2	76	3
2	2	27	2	52	3	77	1
3	4	28	3	53	2	78	3
4	1	29	3	54	3	79	3
5	2	30	3	55	1	80	3
6	3	31	1	56	1	81	2
7	3	32	2	57	4	82	4
8	2	33	3	58	2	83	3
9	3	34	1	59	3	84	3
10	3	35	1	60	4	85	2
11	1	36	3	61	2	86	3
12	4	37	1	62	3	87	3
13	4	38	2	63	3	88	1
14	2	39	3	64	3	89	1
15	3	40	4	65	4	90	2
16	1	41	4	66	3	91	4
17	3	42	3	67	4	92	1
18	3	43	1	68	2	93	2
19	3	44	1	69	3	94	4
20	2	45	3	70	3	95	3
21	2	46	4	71	3	96	2
22	4	47	2	72	1	97	2
23	2	48	4	73	4	98	3
24	2	49	1	74	1	99	2
25	2	50	3	75	3	100	4

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**ASSISTANT EXECUTIVE ENGINEER GRADE-1 IN THE DEPT. OF RURAL DRINKING  
WATER AND SANITATION (HK)**

**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'P'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	1	51	1	76	4
2	1	27	1	52	2	77	3
3	2	28	4	53	4	78	3
4	3	29	2	54	1	79	2
5	1	30	3	55	2	80	3
6	1	31	2	56	4	81	3
7	3	32	3	57	2	82	1
8	1	33	3	58	3	83	4
9	2	34	3	59	3	84	4
10	3	35	1	60	3	85	2
11	4	36	4	61	4	86	3
12	4	37	1	62	3	87	1
13	3	38	3	63	4	88	3
14	1	39	3	64	1	89	3
15	1	40	1	65	1	90	3
16	3	41	3	66	2	91	2
17	4	42	3	67	4	92	2
18	2	43	3	68	1	93	4
19	4	44	2	69	2	94	2
20	1	45	4	70	4	95	2
21	3	46	3	71	3	96	2
22	2	47	3	72	2	97	1
23	3	48	2	73	2	98	2
24	2	49	3	74	3	99	3
25	3	50	3	75	2	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'Q'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	2	51	3	76	1
2	3	27	3	52	1	77	1
3	2	28	3	53	2	78	4
4	3	29	3	54	3	79	2
5	3	30	4	55	1	80	3
6	1	31	3	56	1	81	2
7	4	32	4	57	3	82	3
8	4	33	1	58	1	83	3
9	2	34	1	59	2	84	3
10	3	35	2	60	3	85	1
11	1	36	4	61	4	86	4
12	3	37	1	62	4	87	1
13	3	38	2	63	3	88	3
14	3	39	4	64	1	89	3
15	2	40	3	65	1	90	1
16	2	41	2	66	3	91	3
17	4	42	2	67	4	92	3
18	2	43	3	68	2	93	3
19	2	44	2	69	4	94	2
20	2	45	4	70	1	95	4
21	1	46	1	71	3	96	3
22	2	47	2	72	2	97	3
23	3	48	4	73	3	98	2
24	3	49	1	74	2	99	3
25	4	50	2	75	3	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'R'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	4	26	1	51	3	76	3
2	2	27	4	52	4	77	1
3	3	28	1	53	4	78	4
4	3	29	3	54	3	79	4
5	3	30	3	55	1	80	2
6	4	31	1	56	1	81	3
7	3	32	3	57	3	82	1
8	4	33	3	58	4	83	3
9	1	34	3	59	2	84	3
10	1	35	2	60	4	85	3
11	2	36	4	61	1	86	2
12	4	37	3	62	3	87	2
13	1	38	3	63	2	88	4
14	2	39	2	64	3	89	2
15	4	40	3	65	2	90	2
16	3	41	3	66	3	91	2
17	2	42	3	67	1	92	1
18	2	43	1	68	1	93	2
19	3	44	2	69	4	94	3
20	2	45	3	70	2	95	3
21	4	46	1	71	3	96	1
22	2	47	1	72	3	97	2
23	3	48	3	73	3	98	4
24	3	49	1	74	2	99	1
25	3	50	2	75	3	100	2

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'S'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	2	26	2	51	3	76	1
2	3	27	4	52	3	77	1
3	3	28	3	53	2	78	3
4	3	29	2	54	2	79	4
5	1	30	2	55	4	80	2
6	4	31	3	56	2	81	4
7	1	32	2	57	2	82	1
8	3	33	4	58	2	83	3
9	3	34	1	59	1	84	2
10	1	35	2	60	2	85	3
11	3	36	4	61	3	86	2
12	3	37	1	62	3	87	3
13	3	38	2	63	3	88	1
14	2	39	3	64	1	89	1
15	4	40	3	65	2	90	4
16	3	41	2	66	3	91	2
17	3	42	3	67	1	92	3
18	2	43	3	68	1	93	4
19	3	44	1	69	3	94	2
20	3	45	4	70	1	95	3
21	1	46	4	71	2	96	3
22	1	47	2	72	3	97	3
23	2	48	3	73	4	98	4
24	4	49	1	74	4	99	3
25	1	50	3	75	3	100	4

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'T'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	4	51	2	76	3
2	1	27	2	52	3	77	3
3	2	28	3	53	4	78	4
4	4	29	1	54	4	79	3
5	1	30	3	55	3	80	4
6	2	31	3	56	1	81	2
7	4	32	3	57	1	82	3
8	3	33	2	58	3	83	3
9	2	34	2	59	4	84	3
10	2	35	4	60	2	85	1
11	3	36	2	61	4	86	4
12	2	37	2	62	1	87	1
13	4	38	2	63	3	88	3
14	1	39	1	64	2	89	3
15	2	40	2	65	3	90	1
16	4	41	3	66	2	91	3
17	1	42	3	67	3	92	3
18	2	43	3	68	1	93	3
19	3	44	1	69	1	94	2
20	3	45	2	70	4	95	4
21	2	46	3	71	2	96	3
22	3	47	1	72	3	97	3
23	3	48	1	73	4	98	2
24	1	49	3	74	2	99	3
25	4	50	1	75	3	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'U'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	2	26	1	51	1	76	2
2	2	27	3	52	3	77	4
3	1	28	2	53	3	78	1
4	2	29	3	54	1	79	2
5	3	30	2	55	3	80	4
6	3	31	3	56	3	81	1
7	3	32	1	57	3	82	2
8	1	33	1	58	2	83	3
9	2	34	4	59	4	84	3
10	3	35	2	60	3	85	2
11	1	36	3	61	3	86	3
12	1	37	4	62	2	87	3
13	3	38	2	63	3	88	1
14	1	39	3	64	3	89	4
15	2	40	3	65	1	90	4
16	3	41	3	66	1	91	2
17	4	42	4	67	2	92	3
18	4	43	3	68	4	93	1
19	3	44	4	69	1	94	3
20	1	45	2	70	2	95	3
21	1	46	3	71	4	96	3
22	3	47	3	72	3	97	2
23	4	48	3	73	2	98	2
24	2	49	1	74	2	99	4
25	4	50	4	75	3	100	2

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'V'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	4	26	3	51	2	76	2
2	2	27	1	52	2	77	4
3	4	28	4	53	3	78	2
4	1	29	1	54	2	79	2
5	3	30	3	55	4	80	2
6	2	31	3	56	1	81	1
7	3	32	1	57	2	82	2
8	2	33	3	58	4	83	3
9	3	34	3	59	1	84	3
10	1	35	3	60	2	85	3
11	1	36	2	61	3	86	1
12	4	37	4	62	3	87	2
13	2	38	3	63	2	88	3
14	3	39	3	64	3	89	1
15	4	40	2	65	3	90	1
16	2	41	3	66	1	91	3
17	3	42	3	67	4	92	1
18	3	43	1	68	4	93	2
19	3	44	1	69	2	94	3
20	4	45	2	70	3	95	4
21	3	46	4	71	1	96	4
22	4	47	1	72	3	97	3
23	2	48	2	73	3	98	1
24	3	49	4	74	3	99	1
25	3	50	3	75	2	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'W'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	4	51	2	76	3
2	3	27	1	52	1	77	2
3	1	28	2	53	2	78	3
4	3	29	4	54	3	79	2
5	3	30	1	55	3	80	3
6	3	31	2	56	3	81	1
7	2	32	3	57	1	82	1
8	4	33	3	58	2	83	4
9	3	34	2	59	3	84	2
10	3	35	3	60	1	85	3
11	2	36	3	61	1	86	4
12	3	37	1	62	3	87	2
13	3	38	4	63	1	88	3
14	1	39	4	64	2	89	3
15	1	40	2	65	3	90	3
16	2	41	3	66	4	91	4
17	4	42	1	67	4	92	3
18	1	43	3	68	3	93	4
19	2	44	3	69	1	94	2
20	4	45	3	70	1	95	3
21	3	46	2	71	3	96	3
22	2	47	2	72	4	97	3
23	2	48	4	73	2	98	1
24	3	49	2	74	4	99	4
25	2	50	2	75	1	100	1

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

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**Examination held on 16-06-2023 (AN)**

**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'X'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	2	26	2	51	2	76	4
2	2	27	4	52	4	77	1
3	4	28	1	53	3	78	3
4	2	29	2	54	3	79	2
5	2	30	4	55	2	80	3
6	2	31	2	56	3	81	2
7	1	32	3	57	3	82	3
8	2	33	3	58	3	83	1
9	3	34	3	59	1	84	1
10	3	35	4	60	2	85	4
11	3	36	3	61	3	86	2
12	3	37	4	62	1	87	3
13	2	38	2	63	1	88	2
14	3	39	3	64	3	89	2
15	3	40	3	65	1	90	3
16	1	41	3	66	2	91	2
17	4	42	1	67	3	92	4
18	4	43	4	68	4	93	1
19	2	44	1	69	4	94	1
20	3	45	3	70	3	95	2
21	1	46	3	71	1	96	4
22	3	47	1	72	1	97	1
23	3	48	3	73	3	98	2
24	3	49	3	74	4	99	4
25	1	50	3	75	2	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'Y'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	2	51	3	76	1
2	1	27	3	52	3	77	4
3	2	28	3	53	1	78	4
4	3	29	3	54	1	79	2
5	4	30	4	55	2	80	3
6	4	31	3	56	4	81	1
7	3	32	4	57	1	82	3
8	1	33	2	58	2	83	3
9	1	34	3	59	4	84	3
10	3	35	3	60	3	85	2
11	4	36	3	61	2	86	2
12	2	37	1	62	2	87	4
13	4	38	4	63	3	88	2
14	1	39	1	64	2	89	2
15	3	40	3	65	4	90	2
16	2	41	3	66	1	91	1
17	3	42	1	67	2	92	2
18	2	43	3	68	4	93	3
19	3	44	3	69	1	94	3
20	1	45	3	70	2	95	3
21	1	46	2	71	3	96	1
22	4	47	4	72	3	97	2
23	2	48	3	73	2	98	3
24	3	49	3	74	3	99	1
25	4	50	2	75	3	100	1

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

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**Specific Paper (Paper - 2) (Subject Code: 533)**

**KEY CHART**

**Question Booklet Series - 'Z'**

**Total Marks : 300**

**3 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	1	51	3	76	2
2	2	27	1	52	4	77	3
3	4	28	3	53	2	78	3
4	3	29	1	54	3	79	2
5	3	30	2	55	3	80	3
6	2	31	3	56	3	81	3
7	3	32	4	57	4	82	1
8	3	33	4	58	3	83	4
9	1	34	3	59	4	84	4
10	1	35	1	60	2	85	2
11	2	36	1	61	3	86	3
12	4	37	3	62	3	87	1
13	1	38	4	63	3	88	3
14	2	39	2	64	1	89	3
15	4	40	4	65	4	90	3
16	3	41	1	66	1	91	2
17	2	42	3	67	3	92	2
18	2	43	2	68	3	93	4
19	3	44	3	69	1	94	2
20	2	45	2	70	3	95	2
21	4	46	3	71	3	96	2
22	3	47	1	72	1	97	1
23	1	48	1	73	2	98	2
24	2	49	4	74	4	99	3
25	3	50	2	75	1	100	3

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

Sd/-  
**Controller of Examination**  
**Karnataka Public Service Commission**  
**Bengaluru.**