

**JUNIOR ENGINEER IN THE DEPT. OF RURAL DRINKING WATER AND SANITATION**

**Examination held on 25.12.2022 (FN)**

**General Knowledge Paper-1 (Subject Code: 491)**

**KEY CHART**

**Question Booklet Series - 'A'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	3	51	4	76	4
2	2	27	1	52	4	77	2
3	2	28	1	53	2	78	3
4	2	29	4	54	4	79	1
5	4	30	2	55	1	80	2
6	4	31	2	56	3	81	1
7	4	32	1	57	1	82	2
8	2	33	3	58	2	83	3
9	1	34	2	59	3	84	1
10	1	35	3	60	4	85	2
11	2	36	1	61	3	86	2
12	1	37	1	62	2	87	1
13	4	38	3	63	1	88	3
14	1	39	3	64	4	89	4
15	4	40	2	65	4	90	4
16	2	41	2	66	3	91	4
17	1	42	2	67	1	92	4
18	3	43	2	68	4	93	3
19	4	44	1	69	3	94	3
20	2	45	4	70	3	95	1
21	1	46	4	71	4	96	2
22	2	47	2	72	4	97	4
23	1	48	2	73	4	98	3
24	1	49	1	74	1	99	4
25	3	50	2	75	4	100	2

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

**Sd/-**

**Controller of Examination**

**Karnataka Public Service Commission**

**Bengaluru.**

**JUNIOR ENGINEER IN THE DEPT. OF RURAL DRINKING WATER AND SANITATION**

**Examination held on 25.12.2022 (FN)**

**General Knowledge Paper-1 (Subject Code: 491)**

**KEY CHART**

**Question Booklet Series - 'B'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	3	51	2	76	4
2	4	27	1	52	3	77	3
3	3	28	1	53	3	78	3
4	4	29	1	54	3	79	2
5	1	30	4	55	4	80	1
6	2	31	3	56	3	81	1
7	2	32	3	57	3	82	3
8	4	33	3	58	1	83	1
9	4	34	1	59	2	84	1
10	4	35	3	60	4	85	4
11	1	36	1	61	3	86	3
12	3	37	2	62	4	87	1
13	4	38	4	63	1	88	3
14	2	39	1	64	2	89	1
15	1	40	2	65	1	90	3
16	2	41	4	66	1	91	4
17	4	42	3	67	1	92	1
18	1	43	1	68	4	93	4
19	2	44	2	69	4	94	3
20	4	45	3	70	3	95	4
21	1	46	3	71	3	96	3
22	2	47	4	72	3	97	4
23	1	48	4	73	2	98	4
24	1	49	2	74	2	99	2
25	4	50	2	75	2	100	1

**Note: Every question for which wrong answer has been given by the candidate,  $\frac{1}{4}$  th (0.25) of the marks assigned for that question will be deducted.**

**Sd/-**

**Controller of Examination**

**Karnataka Public Service Commission**

**Bengaluru.**

**JUNIOR ENGINEER IN THE DEPT. OF RURAL DRINKING WATER AND SANITATION**

**Examination held on 25.12.2022 (FN)**

**General Knowledge Paper-1 (Subject Code: 491)**

**KEY CHART**

**Question Booklet Series - 'C'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	3	51	2	76	3
2	4	27	2	52	1	77	2
3	4	28	1	53	2	78	1
4	4	29	3	54	1	79	4
5	2	30	1	55	3	80	3
6	3	31	2	56	2	81	3
7	3	32	1	57	1	82	2
8	4	33	2	58	1	83	4
9	3	34	2	59	4	84	4
10	2	35	2	60	2	85	3
11	4	36	2	61	2	86	1
12	2	37	3	62	4	87	3
13	4	38	1	63	4	88	1
14	2	39	3	64	3	89	3
15	4	40	2	65	4	90	3
16	2	41	4	66	4	91	2
17	3	42	4	67	2	92	4
18	1	43	1	68	4	93	1
19	1	44	4	69	2	94	4
20	3	45	3	70	2	95	3
21	4	46	4	71	4	96	3
22	2	47	3	72	3	97	4
23	1	48	3	73	3	98	1
24	4	49	4	74	3	99	3
25	2	50	2	75	2	100	1

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

**Sd/-**

**Controller of Examination**

**Karnataka Public Service Commission**

**Bengaluru.**

**JUNIOR ENGINEER IN THE DEPT. OF RURAL DRINKING WATER AND SANITATION**

**Examination held on 25.12.2022 (FN)**

**General Knowledge Paper-1 (Subject Code: 491)**

**KEY CHART**

**Question Booklet Series - 'D'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	2	51	2	76	4
2	3	27	3	52	3	77	2
3	4	28	3	53	1	78	4
4	2	29	1	54	2	79	2
5	1	30	4	55	1	80	3
6	1	31	1	56	2	81	4
7	2	32	1	57	3	82	3
8	4	33	2	58	2	83	3
9	1	34	1	59	4	84	3
10	4	35	4	60	1	85	2
11	4	36	4	61	3	86	1
12	1	37	3	62	2	87	2
13	1	38	1	63	2	88	1
14	1	39	4	64	3	89	3
15	2	40	3	65	2	90	3
16	1	41	1	66	4	91	3
17	2	42	2	67	4	92	1
18	1	43	3	68	2	93	1
19	3	44	3	69	2	94	1
20	4	45	1	70	3	95	3
21	4	46	3	71	1	96	4
22	3	47	1	72	3	97	2
23	2	48	1	73	2	98	2
24	3	49	3	74	4	99	3
25	2	50	2	75	3	100	4

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

**Sd/-  
Controller of Examination  
Karnataka Public Service Commission  
Bengaluru.**