

**VARIOUS GROUP 'C' POSTS IN THE DIRECTORATE OF MUNICIPAL ADMINISTRATION VIDE  
NOTIFICATION NO: PSC 365 RTB-2/2021/2452 DATED: 19-03-2022 AND ASSISTANT TOWN PLANNER IN  
THE DEPT. OF TOWN AND COUNTRY PLANNING VIDE NOTIFICATION NO: PSC 17 RTB(2)/2022-23/215,  
DATED: 22-04-2022**

**Examination held on 22.01.2023 (AN)**

**Paper-2 (Subject Code: 495)**

**KEY CHART**

**Question Booklet Series - 'P'**

**Total Marks : 100**

**1 Mark for each question**

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	2	26	1	51	2	76	4
2	3	27	3	52	4	77	4
3	3	28	3	53	3	78	4
4	3	29	2	54	3	79	1
5	3	30	3	55	1	80	3
6	3	31	3	56	2	81	1
7	2	32	2	57	1	82	1
8	1	33	1	58	3	83	1
9	2	34	2	59	4	84	3
10	4	35	3	60	1	85	4
11	4	36	3	61	2	86	3
12	4	37	1	62	1	87	4
13	3	38	2	63	4	88	1
14	2	39	2	64	3	89	3
15	3	40	1	65	2	90	2
16	3	41	2	66	4	91	1
17	2	42	3	67	3	92	3
18	3	43	2	68	1	93	2
19	3	44	4	69	3	94	4
20	4	45	3	70	1	95	1
21	4	46	3	71	2	96	3
22	3	47	2	72	4	97	3
23	2	48	4	73	4	98	1
24	2	49	4	74	1	99	3
25	3	50	1	75	2	100	2

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

sd/-

**Controller of Examination**

**Karnataka Public Service Commission  
Bengaluru.**

**VARIOUS GROUP 'C' POSTS IN THE DIRECTORATE OF MUNICIPAL ADMINISTRATION VIDE  
NOTIFICATION NO: PSC 365 RTB-2/2021/2452 DATED: 19-03-2022 AND ASSISTANT TOWN PLANNER IN  
THE DEPT. OF TOWN AND COUNTRY PLANNING VIDE NOTIFICATION NO: PSC 17 RTB(2)/2022-23/215,  
DATED: 22-04-2022**

**Examination held on 22.01.2023 (AN)**

**Paper-2 (Subject Code: 495)**

**KEY CHART**

**Question Booklet Series - 'Q'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	2	51	2	76	1
2	3	27	3	52	4	77	3
3	2	28	3	53	3	78	2
4	3	29	4	54	3	79	2
5	3	30	4	55	2	80	4
6	2	31	3	56	4	81	4
7	1	32	2	57	4	82	1
8	2	33	2	58	1	83	2
9	3	34	3	59	2	84	4
10	2	35	1	60	4	85	4
11	3	36	4	61	3	86	4
12	3	37	3	62	3	87	1
13	3	38	2	63	1	88	3
14	3	39	4	64	2	89	1
15	3	40	3	65	1	90	1
16	2	41	1	66	3	91	1
17	1	42	3	67	4	92	3
18	2	43	1	68	1	93	4
19	4	44	3	69	2	94	3
20	4	45	1	70	1	95	4
21	4	46	2	71	2	96	1
22	3	47	2	72	4	97	3
23	2	48	1	73	1	98	2
24	3	49	2	74	3	99	1
25	3	50	3	75	3	100	3

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

**sd/-**

**Controller of Examination  
Karnataka Public Service Commission  
Bengaluru.**

**VARIOUS GROUP 'C' POSTS IN THE DIRECTORATE OF MUNICIPAL ADMINISTRATION VIDE  
NOTIFICATION NO: PSC 365 RTB-2/2021/2452 DATED: 19-03-2022 AND ASSISTANT TOWN PLANNER IN  
THE DEPT. OF TOWN AND COUNTRY PLANNING VIDE NOTIFICATION NO: PSC 17 RTB(2)/2022-23/215,  
DATED: 22-04-2022**

**Examination held on 22.01.2023 (AN)**

**Paper-2 (Subject Code: 495)**

**KEY CHART**

**Question Booklet Series - 'R'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	3	26	3	51	3	76	3
2	2	27	2	52	1	77	2
3	3	28	1	53	3	78	1
4	3	29	2	54	1	79	3
5	4	30	4	55	2	80	2
6	4	31	4	56	2	81	4
7	3	32	4	57	1	82	1
8	2	33	3	58	2	83	3
9	2	34	2	59	3	84	3
10	3	35	3	60	2	85	1
11	1	36	3	61	4	86	3
12	3	37	1	62	3	87	2
13	3	38	2	63	3	88	2
14	2	39	1	64	2	89	4
15	3	40	3	65	4	90	4
16	3	41	4	66	4	91	1
17	2	42	1	67	1	92	2
18	1	43	2	68	2	93	4
19	2	44	1	69	4	94	4
20	3	45	4	70	3	95	4
21	2	46	3	71	3	96	1
22	3	47	2	72	4	97	3
23	3	48	4	73	3	98	1
24	3	49	3	74	4	99	1
25	3	50	1	75	1	100	1

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

sd/-

**Controller of Examination  
Karnataka Public Service Commission  
Bengaluru.**

**VARIOUS GROUP 'C' POSTS IN THE DIRECTORATE OF MUNICIPAL ADMINISTRATION VIDE  
NOTIFICATION NO: PSC 365 RTB-2/2021/2452 DATED: 19-03-2022 AND ASSISTANT TOWN PLANNER IN  
THE DEPT. OF TOWN AND COUNTRY PLANNING VIDE NOTIFICATION NO: PSC 17 RTB(2)/2022-23/215,  
DATED: 22-04-2022**

**Examination held on 22.01.2023 (AN)**

**Paper-2 (Subject Code: 495)**

**KEY CHART**

**Question Booklet Series - 'S'**

**Total Marks : 100**

**1 Mark for each question**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	4	26	3	51	1	76	3
2	4	27	2	52	2	77	1
3	4	28	3	53	1	78	1
4	3	29	3	54	4	79	1
5	2	30	3	55	3	80	3
6	3	31	3	56	2	81	4
7	3	32	3	57	4	82	3
8	2	33	2	58	3	83	4
9	3	34	1	59	1	84	1
10	3	35	2	60	3	85	3
11	4	36	3	61	1	86	2
12	4	37	3	62	3	87	1
13	3	38	2	63	1	88	3
14	2	39	4	64	2	89	2
15	2	40	4	65	2	90	4
16	3	41	1	66	1	91	1
17	1	42	2	67	2	92	3
18	3	43	4	68	3	93	3
19	3	44	3	69	2	94	1
20	2	45	3	70	4	95	3
21	3	46	1	71	2	96	2
22	3	47	2	72	4	97	2
23	2	48	1	73	4	98	4
24	1	49	3	74	4	99	4
25	2	50	4	75	1	100	1

**Note: Every question for which wrong answer has been given by the candidate, ¼ th (0.25) of the marks assigned for that question will be deducted.**

sd/-

**Controller of Examination**

**Karnataka Public Service Commission  
Bengaluru.**